



Peace Ambassador

The Permanent Art Exhibition
by

Master Amnart Klanprachar
at

Rama IX Art Museum Foundation Schloss Billich Museum
Germany

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*...is and always been there, never having
not returned, but merely concealed by mental
formations caused by temporary defilements.*

T. @ m. 12

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Google Map
Schloss Dillich Museum



English

Nirvana Temple (Dillich Castle),
Erfurter Str. 7, 34582, Borken, Germany

German

Buddhistischer Tempel für Nirwana (Schloss Dillich),
Erfurter Str. 7, 34582, Borken, Deutschland

Peace Ambassador

“When I was a child, I used to pray to be close to God. And once I found peace in my heart,
I met him in the deepest chamber of my inner being.”

For over 700 years, every Thai King has supported religions that embody peace. This has turned every moment into a celebration of life, where we dance and grow together as part of humanity. Each of us plays unique roles, like diverse flowers in a garden, yet we're connected by the same four elements and a naturally peaceful heart.

I want to convey this understanding through paintings titled “We Have the Same Mother.” They were exhibited at the Spiritual World Peace event at the UN in Geneva, Switzerland, in 2002. We all drink from the same waters—the rain that is produced from our tears, sweat, and blood. The fact is, the sweat of prophets from all religions has once been part of those rain clouds too.

But which religion do those clouds follow?

When tree roots absorb rainwater to nourish plants, it becomes the mother's milk.

Drinking this milk is like sharing the same mother.

We all breathe the same air—the air that Christ, Muhammad, Buddha,
and all prophets have breathed without distinction.

In this way, peace becomes the universal religion of the world.

Our children walk on the same earth, layered with the remains
of ancestors and the bodies of prophets. They've transformed into our families today.

We all live in the warmth and sweetness of the same sunlight,
illuminating wisdom in our hearts.

Now, please observe the feeling of your feet touching the ground.

There's no greed, anger, or delusion in that moment.

We can call this the “body consciousness element.”

It does not identify as Swedish, Russian, Ukrainian, American, or Chinese...
Christian, Muslim, or Buddhist. Jesus and Buddha also lived through this body consciousness,
which is an element of peace without division, in the past, present, and future.

This peace has never left, nor returned; it always exists in every touch of life.

Let's break it down into three levels:

First, Conventional peace: It suspends differences in notions and beliefs—whether Christian, Buddhist, Muslim, American, Russian, Ukrainian, Israeli, or Iranian.

Second, Temporary peace: When we're mindful and focused—like feeling our feet on the ground—it's a moment without greed, anger, or delusion.

No wars in our hearts during such mindfulness.

And third, Permanent peace: Achievable if we train our mindfulness and concentration to remain stable, free from greed, anger, and delusion.

Then, we experience lasting peace. I've organized a peace media creation contest, encouraging everyone to express their talents in art, music, metaverse, AI creation, film, articles, theater, sculpture, and other creative media. I'd like to invite all countries to hold peace media creation contests to find the "peace angels", then taking turns hosting in each country to showcase works of global "peace angels". In Thailand, I'm establishing a 24-acre peace center, and I'd like to ask you to consider creating a "land for peace" in your country too, as a gathering place for peace seekers.

We are not alone in this world; there are others who stand for peace like us.

When we unite with hearts of inner peace, our collective strength can negotiate against the use of weapons.

We choose to live on this earth with everyone, with hearts that seek peace.

We may request the UN to designate "land for peace" in each country, areas free from war and bombing, where future generations can grow up in peace.

My three work principles are:

Nothing is impossible.

If it is to be possible, how can it be done?

If it is possible, what benefits and happiness will it bring?

Finally, I invite everyone to experience peace for one minute. Please observe the feeling of your feet touching the ground right now, in this present moment. In that feeling, there is no greed, anger, or delusion.

There are no definitions of such feeling—whether your feet are standing in Sweden, Russia, America, China, or Thailand. What you're experiencing now is proof that peace neither departs nor returns; it is eternal and present in everyone at all times—past, present, and future.

I invite all of us who share peace in our hearts to work together in the spirit of peace, forming a network as if we have the same mother of peace. This way, we can pass on this knowledge to our children, allowing them to find inner peace within the flow of humanity for generations to come.

Thank you.

Religion and Peace

Peace is the religion of the universe.

“Religion”

Religion is a doctrine of rational belief. Humans have faith because it connotes
“belief and devotion to rationality.”

It is a powerful force that can eliminate unconsciousness,
ignorance, and lack of reason and wisdom.

Religion serves as a spiritual anchor, uniting people who follow its beliefs.

It organizes coexistence to promote peace for all humankind.

What is peace?

Peace is an essential element in the universe that we seek for the sake of humanity.
However, most elements we've discovered are interdependent structures that are unstable.
When one factor changes, the elements depending on that factor must also change.

Peace, however, does not depend on any factors; thus,
it does not deteriorate, making it secure and everlasting.

Finding this element requires the development of spiritual consciousness.

We must understand that consciousness is also an element that did not exist in the beginning.

How does consciousness arise?

Consciousness is energy arising from empty space and matter in equilibrium,
as in the universe, which is entirely interconnected.

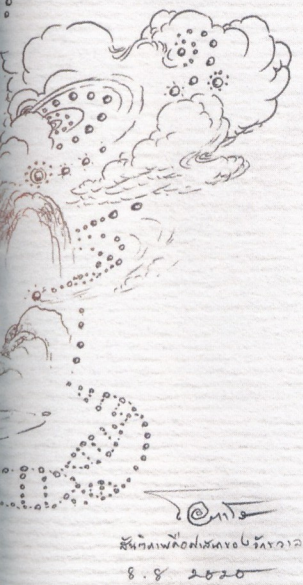
The energy emerging from the four primary elements of the universe (earth, water, fire,
and wind) creates matter; the existence of one affects the other like dominoes.

For example, when the four primary elements combine,
they create thermal energy, radiating heat into previously empty space.

The resulting sensation is called consciousness,
a natural phenomenon that should not be grasped as “us” or “ours.”

The four primary elements attempt to sustain the equilibrium of coexistence.





They seek to fulfill insufficiencies and rid themselves of excesses; thus, Greed, Anger, and Delusion arise as survival instincts in living beings. The six sense-fields—eyes, ears, nose, tongue, body, and mind—develop to perceive sight, sound, smell, taste, touch, and mental phenomena accordingly. Learning what threatens our life is a process of consciousness formation. This process causes 18 emotions: pleasure, pain, and indifference, experienced through the six sense-fields:

Sight
Sound
Smell
Taste
Touch
Mental phenomena

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The six sense-fields, six perceptions (of sight, sound, smell, taste, touch, and mind-objects), and six mental formations all stem from the universe's energy, which shapes living beings to learn survival and pleasure-seeking.

As we face difficulties in survival or pleasure-seeking, religions offer ceremonies, traditions, and cultures to address these challenges and create ethical frameworks in societies, aiming for the ultimate goal of peace—eternal happiness.

Since early evolution, humans have developed the wisdom to seek everlasting contentment, ultimately discovering an independent element: **"Peace."**

Thus, **Peace** could be the universal religion—a culture in which wisdom fully develops based on rational belief, ceasing all ignorance, greed, anger, and delusional instincts.

Through this, individuals can find internal peace: a pure and independent element.

How to find peace?

Peace is an element of eternal truth that is everlasting and invulnerable.
To attain peace, one must not engage in the opposite by fabricating volitional formations,
which are unreal and impermanent.

Mindfully realize actuality; do not consider any part of the body,
a combination of four primary elements, as "self."

One who realizes this straightforward truth will not think under the influence of craving,
and peace shall arise. (If there is no self, who craves?) Thus,
peace shall reveal itself when mindfulness and wisdom
are developed based on the following:

Do not regard the four primary elements combined in a body as Self.
Do not regard the feelings from the six sense-fields as Self.

Do not regard the memories from the six sense-fields as Self.

Do not regard the mental formations from the six sense-fields as Self.

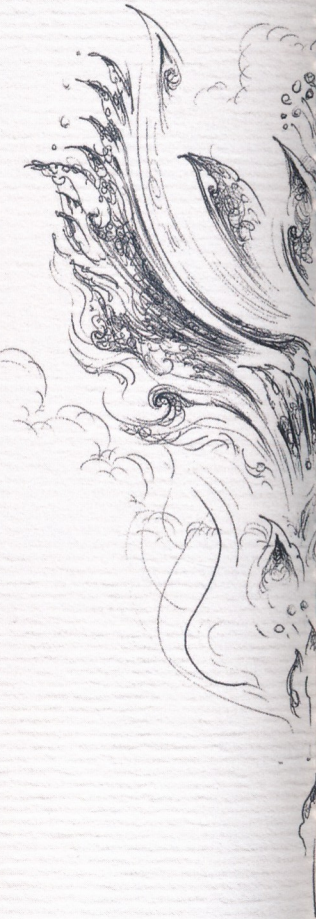
Do not regard the consciousness from the six sense-fields as Self.

One who does not regard the "Self" in these five aggregates,
which are only conditional phenomena, has no reason for mental or physical enmity.

Through wisdom, one can realize these conditional phenomena
are merely forms of universal energy.

They are elements that rely on others, making them impermanent.

If one establishes mindfulness, concentration of a unified mind,
and wisdom, they can perceive the peace element,
which does not rely on other factors and is everlasting.





In the universe, there are two kinds of elements:

1. Elements dependent on other factors are unstable. If the cause changes, the effect changes. This phenomenon is called the state of being oppressed (impermanent, subject to pressure, and not-self). It is just a phenomenon; no one is actually being oppressed.

2. Elements not dependent on other factors are permanent and peaceful. Humans have equality in both aspects. We are all comrades in suffering, in a state of being oppressed, and we are equally able to reach inner peace as a personal treasure.

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Peace is the religion of the universe, a rational law that can be proven timelessly. In summary, we can consider Peace on three levels:

1. Absolute Peace: Nonexistence of all volitional formation elements.
2. Respective Peace (Temporary Peace): State of concentration and temporary cessation of volitional formation.
3. Presumed Peace: Understanding the truth that one who discriminates by race or religion is just a combination of the four primary elements, not-self.

Master Amnart Opaso
Schloss Dillich, Germany
June 29, 2020



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